COUNCIL OF THE CITY OF CAPE TOWN

29 APRIL 2021

**ITEM NUMBER: C 09/04/21** 

RECOMMENDATION FROM THE EXECUTIVE MAYOR: 20 APRIL 2021

MC 35/04/21 THE GRANTS-IN-AID ALLOCATION FOR 2020/21 AS RECOMMENDED BY SUBCOUNCIL 19 AND SUBMITTED TO THE GRANTS-IN-AID COMMITTEE FOR CONSIDERATION: LIVING HOPE TRUST

It is **RECOMMENDED** that Council approves the proposed Grants-in-Aid allocation for 2020/21 totalling R200 000, as recommended by Subcouncil 19, and supported by the Grants-in-Aid Committee, as set out in Annexure A to the report on the agenda.



**DATE: 03 MARCH 2021** 

REPORT TO: COUNCIL

# 1. ITEM NUMBER MC 35/04/21

#### 2. SUBJECT

THE GRANTS-IN-AID ALLOCATION FOR 2020/21 AS RECOMMENDED BY SUBCOUNCIL 19 AND SUBMITTED TO THE GRANTS-IN-AID COMMITTEE FOR CONSIDERATION: LIVING HOPE TRUST

#### **ONDERWERP**

DIE HULPTOELAETOEWYSINGS VIR 2020/21 SOOS AANBEVEEL DEUR SUBRAAD 19 EN TER OORWEGING AAN DIE HULPTOELAEKOMITEE VOORGELÊ; LIVING HOPE TRUST

### ISIHLOKO

IZABELO ZEZIBONELELO-ZONCEDO ZOWAMA-2020/21 NJENGOKO ZINDULULWE LIBHUNGANA-11 NEZINGENISWE KWIKOMITI ENGEZIBONELELO-ZONCEDO UKUZE ZIQWALASELWE: LIVING HOPE TRUST M2908

## 3. DELEGATED AUTHORITY

| In terms of delegation  |
|---|
| This report is  |
| □ Committee name :  |
| ☐ The Executive Mayor together with the Mayoral Committee (MAYCO) |
| ☑ Council   |

### 4. DISCUSSION

The Grants-in-Aid Committee, at its meeting held on 8 February 2021, supported the recommendation made by Subcouncil 19 in respect of their Grants-in-Aid allocations. The Grants-in-Aid Committee supported the amount

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| 4.1. Financial Implications ☐ None                       | ☑ Opex □ Capex   |                     |  |  |  |  |  |
|--|--|---------------------|--|--|--|--|--|
|  | ☐ Capex: New Projects  |                     |  |  |  |  |  |
|  | ☐ Capex: Existing projects requiring additional funding  |                     |  |  |  |  |  |
|  | ☐ Capex: Existing projects with no add funding requirements  | itional             |  |  |  |  |  |
|  | or this report is R 200 000 to be absorbed from a Subcouncil 19) and from cost element 45710  Mark Digitally signed by |                     |  |  |  |  |  |
|  | Koesnell Date: 2021, 04.08   | Zukiswa<br>Ngangali |  |  |  |  |  |
| Cost Centre  | 14020019   |                     |  |  |  |  |  |
|  | Subcouncil 19  |                     |  |  |  |  |  |
| Cost Element   | 457100   |                     |  |  |  |  |  |
| Cost Element Description                                 | GIA: Grants Policy   |                     |  |  |  |  |  |
| Budget Provision 2020/21                                 | R400 000   |                     |  |  |  |  |  |
| Spend to Date / Committed                                | NIL  |                     |  |  |  |  |  |
| Balance available  | R 400 000  |                     |  |  |  |  |  |
| Funds required for this report. Virement ex Cost Centre; | R 200 000 - Approval to proceed.   |                     |  |  |  |  |  |
| 4.2.Legal Compliance ☑                                   |  |                     |  |  |  |  |  |
| 4.3. Staff Implications ☐ Yes                            | ☑ No   |                     |  |  |  |  |  |
| 4.4.Risk Implications ☐ Yes E                            | ☑ No   |                     |  |  |  |  |  |
| RECOMMENDATIONS  |  |                     |  |  |  |  |  |
| Not delegated: for decision by Co                        | ouncil:  |                     |  |  |  |  |  |

supported by the Grants-in-Aid Committee, as set out in annexure A.

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## Nie gedelegeer nie: vir besluitneming deur die Raad:

a) Daar word aanbeveel dat die Raad die voorgestelde hulptoelaetoewysings vir 2020/21 van altesaam R200 000, soos aanbeveel deur subraad 19, en deur die hulptoelaekomitee gesteun, soos uiteengesit in bylae A, goedkeur.

### IZINDULULO

## Azigunyaziswanga: isigqibo seseBhunga:

a) Kundululwe ukuba iBhunga maliphumeze isiphakamiso sezabelo zezibonelelozoncedo zowama-2020/21 apho zizonke ezifikelele kuma-R 200 000, njengoko zindululwe liBhungana-19 zaze zaxhaswa yiKomiti ejongene neziBonelelozoncedo njengoko kuchaziwe kwisihlomelo-A.

#### **ANNEXURES**

Annexure "A" – Provides the details of the proposed 2020/21 Grants-in-Aid allocation recommended by Subcouncil 19. The annexure has been signed by the Chairperson and members of the Grants-in-Aid Committee which confirms that the Committee, at its meeting held on 8 February 2021, has considered the recommendations in terms of the Grants-in-Aid Policy, Constitutional legal compliance and the MFMA.

### FOR FURTHER DETAILS CONTACT

NAME Desiree Mentor CONTACT NUMBER 021 400 7495 Desiree.Mentor@capetown.gov.za E-MAIL ADDRESS UM **DIRECTORATE** 5/11/1/1/1 FILE REF NO Digitally signed by Alesia Bosman Bran SIGNATURE: DIRECTOR Date: 2021.03.05 12:33:31 +02'00' **EXECUTIVE DIRECTOR** NAME BRENT GERBER COMMENT: DATE **SIGNATURE** CHIEF FINANCIAL OFFICER NAME COMMENT: DATE Kevin Jacoby Digitally signed by Kevin Jacoby Date: 2021.04.09 11:28:03 +02'00 SIGNATURE LEGAL COMPLIANCE ☐ REPORT COMPLIANT WITH THE PROVISIONS OF ☐ NON-COMPLIANT Council's Delegations, Policies, By-Laws

COMMENT:

Making progress possible. Together.

Certified as legally compliant based on the contents of the report

AND ALL LEGISLATION RELATING TO THE MATTER

Jason

Liebenb

Sam

erg

Digitally signed by Jason Sam

13:29:42 +02'00'

Liebenberg Date: 2021.04.09

UNDER CONSIDERATION.

NAME

DATE

SIGNATURE

BRIAN FORD

WILFRED SCHEVRIAN EVAN SOLOMONS JOHANNES

LUZUKO MDUNYELWA

DIRECTOR: SPECIAL PROJECTS (SDECD)

DIRECTOR: ABSD - AREA CENTRAL

DIRECTOR: ABSD - AREA EAST

Zolile Siswana Digitally signed by Zolile Siswana Date: 2021.02.12 10:58:34 +02'00'

Luzuko Mdunyelwa Digitally signed by Luzuko Mdunyelwa Date: 2021.02.12 10:34:11 +02'00'

MARAGEOMON-BOLERNES.

Wilfred Schrevian Evan Solomons-Johannes 2021.02.22 09:52:57 +02'00'

#### ANNEXURE "A"

#### CITY OF CAPE TOWN - GRANTS-IN-AID POLICY

| _                                | Making programs provides Super                                  | •   |                                 |                                      |   | TEMPLATE APPROVAL  | PROCESS (TAP) - FINANCIA   | L YEAR 2020/21   |                        |                                      |  |  |   |
|----------------------------------|---|---|---------------------------------|--------------------------------------|---|--|--|--|------------------------|--------------------------------------|--|--|---|
|                                  | Daniel Control  |   |                                 |                                      |   |  |  |  | R                      |                                      |  |  |   |
|                                  | SUBCOUNCIL NUM  | BER AND NAME OR LINE<br>ARTMENT   | 19                              | SUBCO                                | OUNCIL MANAGER / PROJECT MA                                 | ANAGER: DESIREE MENTOR   | COST CENTRE  | COST ELEMENT   | BUDGET                 |                                      |  |  |   |
|                                  |   | sula Subcouncil 19  |                                 |                                      | Desiree Mente   |  | 14020019   | 467100   | 400 000                |                                      |  |  |   |
|                                  | South Penint  | sura Subcouncii 19  |                                 |                                      | Desiree men   |  | 14020019   | 45/100   | 400 000                |                                      | VIREMENT COMME   | NTS / NOTES  |   |
|                                  | -   |   |                                 |                                      |   |  |  |  | PROPOSED<br>ALLOCATION |                                      |  |  |   |
|                                  | Initial closing date  |   |                                 |                                      |   |  |  |  | ACCOUNTION             |                                      |  |  |   |
| ADVERT                           | Extension to closing  | date  |                                 | (I) (mg)                             |   |  |  |  | 200 000                |                                      | +  |  |   |
| ADVERT                           | Further extension to  | closing date  |                                 |                                      |   | COLUMN TO THE RESIDENCE AND ADDRESS OF THE PARTY OF THE P | No.  | -  | 200 000                |                                      | -  |  |   |
|                                  | Turistic Catalograph  | county only   |                                 |                                      |   | First Screening Process date - 2 OCTOBE  | R 2020   |  |                        |                                      |  |  |   |
|                                  |   |   |                                 |                                      |   |  |  |  | BALANCE                |                                      |  |  |   |
|                                  |   |   |                                 |                                      |   |  |  |  | 200 000                |                                      |  |  | L.  |
| ITEM NO.                         | WARD NUMBER     WARD COUNCILOR (Only applicable to Subcouncils) | ORGANISATION DETAILS  - NAME OF ORGANISATION  - RESPONSIBLE  PERSON  - TEL NO | NPO/POO/NPC/                    | SCM<br>VENDOR REGISTRATION<br>NUMBER | N NATURE OF PROJECT /<br>PROGRAMME AS PER DROP DOWN<br>MENU | LEVEL OF INTERVENTION AS PER DROP DOWN<br>MENU   | OUTPUTS AS PER DROP DOWN MENU  | PLEASE DESCRIBE IN DETAIL WHAT EXACTLY THE PROGRAMMES ENTAIL   | AMOUNT APPLIED FOR     | AMOUNT RECOMMENDED                   | (DP Programme<br>(Use the drop down options)                 | IDP Strategic Focus Area<br>(Do net capture in this column)  | IDP Objective (Do not capture in this column) |
| ń                                | 51<br>Simon Line-Cock   | Living Hope Trust   | NPG 095 - 068<br>1GS 13002/2021 | SCM 15806<br>MAAA05068               | 671 Subdance abuse  | Promoting awareness, supporting substance stokes programmis and establishing and controlled and an accommission of the commission and accommission as well as commission for accommission as well as commission for accommission and accommission for accommission for accommission for accommission for accommission for accommission for accommission of the commission of the com | Devisionment and implementation of initiatives and<br>programments in particularly with the City's order to<br>promove stem support for the City's Substatice<br>Assure Programmes | A series of programmer will be undertaken by a printensional social worker employed by Living, and printensional social worker employed by Living, and Dean West or schedulist after bus trackable and other persons addicted to substance plat risk, an the Cincer West was an at its emissaged with a approximately 50–70 persons will be assisted the approximately 50–70 persons will be assisted the programmers will exclude storing, counted in the programmers will be approximately social programmers will be approximately to a programmer and a contract of the programmers will be provided. The project will be reasoning for 12 months; or programmers and contract and contractions and archaetisms for samples. | d                      | 200.00                               | 4.3 e 500 Gaverneed Subdiscos Abuse Herniersko<br>Programmie | RECURSOR City  | Suddig Philyded Cormustay                     |
|                                  | •   | •   |                                 |                                      |   |  | Totals   | 1  | -                      | 299 90                               |  |  |   |
|                                  |   | BCOUNCILS   |                                 |                                      |   |  | TOTAL  |  |                        | 200 00                               | LINE DEPARTMENTS   |  |   |
|                                  | CONTRACTOR OF THE STREET  |   | 06 V                            |                                      |   |  |  |  |                        |                                      | LINE DEPARTMENTS   | Malokela Dynay ayoni n   |   |
| we hereby cer<br>operational, th | tify that the abovemen<br>at their physical addre               | tioned organisations do<br>sses have been confirme                            | exist, are<br>ed and that their |                                      |   |  |  |  |                        | FINANCE MANAGER -<br>LINE DEPARTMENT |  | Malokela Departs agree to the Part Street St |   |
| SUBCOLINGI                       | CHAIRPERSON   | 1 nfra  | neve                            |                                      |   |  |  |  |                        | PROJECT MANAGER -                    | 1  |  |   |
| BOBCOONCIL                       | The second second   | Pila  | nord                            |                                      |   |  |  |  |                        | LINE DEPARTMENT                      | 1  |  |   |
|                                  | CIIr Patricia Francke   | 1 Mule!   | Loca                            |                                      |   |  |  |  |                        |                                      |  |  |   |
| WARD COUNC                       | Clir Simon Liell-   | _   |                                 |                                      |   |  |  |  |                        |                                      |  |  |   |
|                                  | Cock  |   |                                 |                                      |   |  |  |  |                        |                                      |  |  |   |
|                                  |   |   |                                 |                                      |   |  |  |  |                        |                                      |  |  |   |
| SUBCOUNCIL                       | MANAGER:<br>DESIREE MENTOR                                      | CHAIRMEN  |                                 |                                      |   |  |  |  |                        |                                      |  |  |   |
|                                  |   |   | _                               |                                      |   |  |  |  |                        |                                      |  |  |   |
| GRANTS-IN-AI                     | D COMMITTEE MEMB  | ERS   |                                 |                                      |   |  |  |  |                        |                                      |  |  |   |
|                                  |   |   | _                               |                                      |   |  | i  |  |                        |                                      |  |  |   |
|                                  |   |   |                                 |                                      |   | DATE: 04/12/2020   |  |  |                        |                                      |  |  |   |
|                                  |   |   |                                 |                                      |   |  |  |  |                        |                                      |  |  |   |
| ZUKISWA NQA                      | INQALI  | CHAIRPERSON OF THE<br>COMMITTEE CONF RM                                       | S THAT THE                      |                                      |   |  |  |  |                        |                                      |  |  |   |
|                                  |   | COMMITTEE SUPPORT   | EU THE ITEMS                    |                                      | -   |  |  |  |                        |                                      |  |  |   |
| EDWARD JAC                       | OBS   | FINANCE: HEAD OPER  | ATING AND STAFE                 |                                      | Edward Jaco   | bs Digitally signed by Edward Jacobs<br>Date: 2021.03.01 11:22:11 +02:00   |  |  |                        |                                      |  |  |   |
|                                  |   | EXPENDITURE   | THE PIECE                       |                                      | Laward Jaco   | Date: 2021.03.01 11:22:11 +02'00'  |  |  |                        |                                      |  |  |   |

| ITEM NO.    | · WARD NUMBER |                      | MPO/PBO/MPC/ | SCM<br>VENDOR REGISTRATION<br>NUMBER | NATURE OF PROJECT /<br>PROGRAMME AS PER DROP DOWN<br>MENU | LEVEL OF INTERVENTION AS PER DROP DOWN MENU | OUTPUTS AS PER DROP DOWN MENU | PLEASE DESCRIBE IN DETAIL WHAT EXACTLY THE PROGRAMMES ENTAIL | AMOUNT APPLIED FOR | AMOUNT RECOMMENDED | IDP Programme (Use the drop down options) | IDP Stretegic Focus Area<br>(Do not capture in this column) | IDP Objective<br>(Do not capture in this column) |
|-------------|---------------|----------------------|--------------|--------------------------------------|---|---|-------------------------------|--|--------------------|--------------------|---|---|--|
| LESIA BOSMA | AN .          | DIRECTOR: ABSD - ARE | A SOUTH      | -                                    | 0-  | Street Williams Co.                         |                               |  |                    |                    |   | 1   |  |

LESIA BOSMAN DIRECTOR; ABSD - AREA SOUTH

ANDRE JORDAAN FINANCE - SENIOR PROFESSIONAL OFFICER

Johan André Jordaan Digitally signed by Johan André Jordaan Date: 2021.02.2211:42:58 +02'00'

Beryl Galant Digitally signed by Beryl Galant Date: 2021.02.26 09:23:26 +02'00'

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