

## **SUB-COUNCIL 24 MEETING**

GL RORWANA 021 – 444 7530

**21 NOVEMBER 2019** 

1. 24SUB: 63/11/19

## 2. SUBJECT

MINUTES OF WARD COMMITTEE MEETING FOR WARD 15 HELD ON 01 OCTOBER 2019

## **PURPOSE**

For information only

## 3. RECOMMENDATION

That minutes of Ward 15 be noted.