

REPORT TO SUBCOUNCIL 13

1 **ITEM NUMBER: 13SUB16/06/2022**

2 **SUBJECT**

**CONFIRMATION OF MINUTES OF MURP INTRODUCTORY WORKSHOP HELD
ON 14 JUNE 2022**

3 **PURPOSE**

The purpose of the report is for Subcouncil to confirm the content of the minutes of MURP introductory workshop held on 14 June 2022

4 **FOR DECISION BY**

Ad-hoc Task-teams and Working groups

(1) To establish and determine the terms of reference of ad-hoc task-teams, and working groups and to appoint the members and chairpersons thereof.

5 **EXECUTIVE SUMMARY**

The report is submitted for Subcouncil to confirm the contents of the minutes of the MURP introductory workshop held on 14 June 2022.

6 **RECOMMENDATION**

It is **recommended** that:

That the content of the minutes of the MURP introductory workshop held on 14 June 2022, **BE CONFIRMED**.

ANNEXURE

Annexure A: Minutes of the MURP introductory workshop held on 14 June 2022

FOR FURTHER DETAILS, CONTACT:

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DIRECTORATE	<i>Corporate Services</i>
DEPARTMENT	<i>Area South: Subcouncil 13</i>

CHAIRPERSON: SUBCOUNCIL 13

NAME **NOLUTHANDO MAKASI**

DATE _____

Comment:

- ☐ REPORT COMPLIANT WITH THE PROVISIONS OF COUNCIL'S DELEGATIONS, POLICIES, BY-LAWS AND ALL LEGISLATION RELATING TO THE MATTER UNDER CONSIDERATION.

MANAGER: SUBCOUNCIL 13

NAME **LUNGA BOBO**

DATE _____

Comment:

- ☐ REPORT COMPLIANT WITH THE PROVISIONS OF COUNCIL'S DELEGATIONS, POLICIES, BY-LAWS AND ALL LEGISLATION RELATING TO THE MATTER UNDER CONSIDERATION.