

**CITY OF CAPE TOWN  
ISIXEKO SASEKAPA  
STAD KAAPSTAD**

*Making progress possible. Together.*

## **SUBCOUNCIL 16**

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**1. ITEM NUMBER : 16 SUB 13/12/2022**

**2. SUBJECT**

**APPLICATION FOR EXTENSION OF LIQUOR TRADING HOURS IN RESPECT OF CHECKERS CENTURY CITY, SHOP 11 CANAL WALK, SABLE ROAD, CENTURY CITY: OFF CONSUMPTION SUNDAY 11:00-18:00**

To decide on an application for extension of liquor trading hours in terms of Section 6(1) of the City of Cape Town: Control of Undertakings that Sell Liquor to the Public By-Law, 2013

**3. FOR DECISION BY**

SubCouncil in terms of Delegation 4(2)

To approve, refuse or vary applications for extension of trading hours on premises where liquor licences have been granted.

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**4. EXECUTIVE SUMMARY**

The City of Cape Town: Control of Undertakings that Sell Liquor to the Public By-Law, 2013, was promulgated on 17 January and coming into effect on 01 February 2014.

An application for extension of liquor trading hours in terms of Section 6 (1) of the By-law was submitted to the Health Directorate and circulated to the relevant departments for comment. The fully signed application, including all required comments, was submitted to the SubCouncil 16 Manager, and was then circulated to abutting neighbours, all organisations included on the Ward 55 database and ward committee members for comment.

Clause 9 of the By-law requires that the City must, before approving an application for the extension of trading days and hours, reasonably and fairly consider further factors which must include, inter alia-

- (a) the validity of the liquor licence;

- (b) where applicable, the validity of a business licence issued in terms of the Businesses Act of 1991 (Act No. 71 of 1991);
  - (c) location category as per the Schedule;
  - (d) previous suspension, amendment or revocation of extended trading days and hours including previous records of complaints investigated and confirmed in respect of the last twelve months preceding a current application for extension;
  - (e) the proximity of the licensed premises to surrounding residential zoned area, cultural, religious and educational facilities;
  - (f) outcome of community consultation and the recommendation of the relevant ward;
  - (g) the potential impact on the surrounding environment;
  - (h) whether it is in the public interest to approve and grant an extension of trading days or hours; or
  - (i) a motivation from the applicant dealing with the impact of –
    - (i) the risks to and nuisances on the surrounding community;
    - (ii) mitigation measures to assist the control of risks and nuisances; and
    - (iii) possible benefits of extended liquor trading hours and days on the surrounding community.
- (10) The basis and rationale behind all decision-making must be recorded.

## 5. DISCUSSION

### 5.1 Section 6 (1) of the By-Law reads as follows:

6(1) Subject to subsection (5), (6) and (7) a licensee may upon payment of the required fee, submit a written application to the City to extend the liquor trading days and hours of licensed premises.

### 5.2 The following application for extension of liquor trading hours in terms of Section 6 (1) of the By-law has been received by the SubCouncil

#### 5.2.1 Details of application (see attached Annexure A):

- **Checkers Century City**
- Liquor Licence No: WCP/030170
- OFF Consumption – Sunday trading 11h00 – 18h00
- Shop 11 Canal Walk, Sable Road, Century City

#### 5.2.2 SubCouncil Manager confirmation: Advertising extent (Community participation) - Notices served on and received the following Comments:

- Ward Councillor: 2022/10/24: (See attached Annexure B)
  - ❖ Cllr Fabian Ah-Sing: Supported

- Abutting neighbours: 2022/10/16:
  - ❖ No comments received.
- Community Organizations: 2022/10/24: (See attached Annexure B)
  - ❖ Patricia: Paarden Eiland CID: Supported
  - ❖ Christiana Groenewoud: Milnerton Central Ratepayers: Supported
- Ward Committee of Ward 55: 2022/10/24:
  - ❖ No comments received.
- **Internal departments:**
  - ❖ Health Department:  
Compliant – see attached Annexure A
  - ❖ Law Enforcement Squad  
Compliant - see attached Annexure A.

## 6. RECOMMENDATION

That Subcouncil 16 considers the application for the extension of liquor trading hours submitted by **Checkers Century City**, Shop 11 Canal Walk, Century City as well as the various comments received, and resolve to approve, refuse or vary the application for Sunday trading hours from 11:00-18:00.

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## ANNEXURES:

- A. Application submitted by **Checkers Century City**, including comments by Health and Safety and Security.
- B. Comments from Ward Councillor and Community organisations in support of the application.

## POPIA DISCLAIMER:

The City of Cape Town is committed to respecting the privacy and personal rights of everyone who uses or enquires about our services. Protecting your privacy and personal information, as defined in the Protection of Personal Information Act, Act 4 of 2013, will be respected.

Please note that the information provided in the document will be used to process the relevant application/input into the relevant decision-making process. This will involve the processing of such information and may require the information to be shared and included in public reports and documents. By providing information in this document, you have agreed to such further processing of the information provided.

**FOR FURTHER DETAILS CONTACT:**

|                        |                                   |
|------------------------|-----------------------------------|
| <b>NAME</b>            | Girshwin Fouldien                 |
| <b>CONTACT NUMBERS</b> | 021 487 2055                      |
| <b>E-MAIL ADDRESS</b>  | Girshwin.Fouldien@capetown.gov.za |
| <b>DIRECTORATE</b>     | Urban Management Area North       |

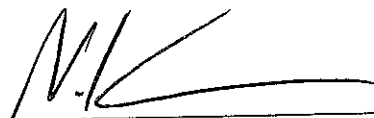


**SUBCOUNCIL 16  
MANAGER  
Girshwin Fouldien**

Comment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE

5/12/2022



**SUBCOUNCIL 16  
CHAIRPERSON  
Ald Matthew Kempthorne**

Comment: \_\_\_\_\_  
\_\_\_\_\_

Date

5/12/2022

# ANNEXURE A



## CITY HEALTH

APPLICATION IN TERMS OF SECTION 6 OF THE CITY OF CAPE TOWN: CONTROL OF UNDERTAKINGS THAT SELL LIQUOR TO THE PUBLIC BY-LAW, 2013, FOR SUNDAY TRADING FOR OFF-CONSUMPTION PREMISES FROM 11:00 TO 18:00

All fields must be filled in

### DETAILS OF LICENCEE

1. Liquor license number

2. Full name of licensee

3. If the licensee is not a natural person, state the name, identity number and address of each shareholder, member or partner. (use an annexure if required)

4. Name and address of the licensed premises

5. Provide details of the premises where the licensed business is conducted with reference to the number of the erf, street(s), apartment, shop(s) or farm, as the case may be

ERF No.

6. Contact number

7. State reason(s) why licensee is applying for trading on Sundays (use an annexure if required)

I declare that the information furnished in this application and in any documents attached to it, is true.

Signature  Date

(written authorisation to sign on behalf of licensee to be attached)

Name (printed)

Application prepared by

Postal address

Physical address

Work tel:

Cell:

Fax:

E-mail:

Signature  Date

(written authorisation to sign on behalf of licensee to be attached)

Name (printed)

Liquor licence number **WCP/03017B****OFFICE USE ONLY****SAFETY AND SECURITY**

Comment or state history of nuisance(s) and/or any complaints received or action taken in respect of the premises or licensee

PERTAINING TO THE MENTIONED PREMISES, NAMELY, CHECKERS CENTURY CITY, SITUATED AT, SHOP11, CANAL WALK, SABLE

SHOPPING CENTRE, MELKHOUT CRESCENT, HOUT BAY. IT WAS ASCERTAINED THAT THE APPLICANT DID RENEW HIS LIQUOR

LICENSE FOR 2022. NO COMPLAINTS WERE RECEIVED BY THE LIQUOR UNIT WITH REGARD TO THIS ESTABLISHMENT. THE

REPORT RECEIVED FROM THE DESIGNATED SAPS STATION SUPPORTS THE APPLICATION FOR THE EXTENSION OF LIQUOR

TRADING HOURS.

Name of Official

Marilyn Holding

Assistant Chief

Signature

LAW ENFORCEMENT

10001005

Date

7.1 SEP 2022

Safety and Security

LAW ENFORCEMENT

This applicant must now hand the application form in at the designated Environment Health Office. Please note: As from 01 July 2022 a non-refundable Application fee of R8 855.00 (Vat inclusive) is payable into Profit centre 18070172 G/L 810400. Payment can be made at any cash office of the City. Proof of payment must from 1 July 2022 accompany the application when handing it in at the designated Environmental Health Office.

Application Fee

Receipt number

payment date

SHOPRITE/CHECKERS HEAD OFFICE  
CREDITORS PAYMENT ADVICE

ZAPR\_PAYMENT\_ADVICE\_CMPF  
RUN ON 13/09/2022 at 11:01  
PAGE 1  
PAGE 1 of 1

997 - SHOPRITE CHECKERS PTY LTD - SOUTH AFRICA

7100092753 CITY OF CAPE TOWN  
PO BOX 655  
CAPE TOWN  
8000

Terms: T000

| DESCRIPTION | OUR DOCUMENT | YOUR DATE | YOUR DOCUMENT | BRANCH CODE | BRANCH NAME | ORDER / GRV | DISC AMOUNT | DISC % | AMOUNT (+/-) |
|-------------|--------------|-----------|---------------|-------------|-------------|-------------|-------------|--------|--------------|
|-------------|--------------|-----------|---------------|-------------|-------------|-------------|-------------|--------|--------------|

\*\*\*START OF SUPPLIER\*\*\*

IDENTIFICATION: WC13A / 13.09.2022

EFT No: 2300014003

COMPANY CODE: 997

|             |            |          |            |       |                   |  |      |       |           |
|-------------|------------|----------|------------|-------|-------------------|--|------|-------|-----------|
| Invoice-GRV | 5000034483 | 13.09.22 | WCP/019486 | 35114 | LC HOUT BAY       |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034482 | 13.09.22 | WCP/028214 | 872   | CS HOUT BAY       |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034477 | 13.09.22 | WCP/028499 | 1844  | CX SEA POINT      |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034342 | 12.09.22 | WCP/030170 | 5204  | CX CENTURY CITY   |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034422 | 12.09.22 | WCP/033302 | 44975 | LC BIG BAY        |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034416 | 12.09.22 | WCP/033408 | 42981 | CC PROTEA HOOGTE  |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034418 | 12.09.22 | WCP/033707 | 42999 | CX BIG BAY        |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034476 | 13.09.22 | WCP/034075 | 1373  | CS KLOOF STREET   |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034481 | 13.09.22 | WCP/039861 | 36699 | LC SEA POINT      |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034478 | 13.09.22 | WCP/040106 | 39079 | LC KLOOF STREET   |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034426 | 12.09.22 | WCP/040266 | 81911 | LS DU NOON        |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034423 | 12.09.22 | WCP/040808 | 82894 | LS ATLANTIS       |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034420 | 12.09.22 | WCP/041640 | 96710 | CC TABLE BAY MALL |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034401 | 12.09.22 | WCP/042608 | 83531 | CX CONSTANTIA     |  | 0.00 | 0.000 | 13,283.00 |
| Invoice-GRV | 5000034427 | 12.09.22 | WCP/09738  | 41919 | FW ATLANTIS       |  | 0.00 | 0.000 | 13,283.00 |

SUBTOTAL FOR COMPANY CODE: 997

0.00 199,245.00

SUBTOTAL FOR EFT No: 2300014003

0.00 199,245.00

AMOUNT DUE TO YOU

199,245.00

LESS : 0.00 % WITHOLDING TAX ON

0.00

AMTS NOT SUBJECT TO DISCOUNT MARKED WITH \*

0.00

AMTS NOT SUBJECT TO DISCOUNT

199,245.00

NETT AMOUNT PAYABLE TO YOU

ZAR \*\*\*\*\*199,245.00

VAT ON DISCOUNT:

0.00

Discount Split :

Settlement : 0.00%

Rebate : 0.00%

Adspent : 0.00%

W/House Allowance : 0.00%

\*\*\*END OF SUPPLIER\*\*\*



[Back to top](#)



## **NOTIFICATION OF PAYMENT**

To whom it may concern :

First National Bank hereby confirms that the following payment has been made:

|               |                |
|---------------|----------------|
| Date Actioned | : 2022-09-13   |
| Time Actioned | : 09:25:52     |
| Trace Id      | : VODSL2XZ3PXJ |

### **Payer Details**

|              |                               |
|--------------|-------------------------------|
| Payment From | : Shoprite/checkers (pty) Ltd |
| Amount       | : 199245.00                   |

### **Payee Details**

|                      |                   |
|----------------------|-------------------|
| Recipient/Account no | [REDACTED]        |
| Recipient Name       | : CITY OF CAPE TO |
| Bank                 | : Nedbank Limited |
| Branch Code          | [REDACTED]        |
| Recipient Reference  | [REDACTED]        |
| Channel              | : INTERNET        |

## **END OF NOTIFICATION**

To authenticate this Payment Notification please visit our website at <https://www.fnb.co.za>, click on Online Banking, select the "Verify Payment" option and follow the on-screen instructions

Our customer (the payer) has requested First National Bank Limited to send this notification of payment to you. Should you have any queries regarding the contents of this notice, please contact the payer. First National Bank Limited does not guarantee or warrant the accuracy and integrity of the information and data transmitted electronically and we accept no liability whatsoever for any loss, expense, claim or damage, whether direct, indirect or consequential, arising from the transmission of the information and data.

First National BankA division of FirstRand Bank Limited. An Authorised Financial Services and Credit Provider (NCRCP20).  
An Authorised Financial Services and Credit Provider (NCRCP20).



**WESTERN CAPE  
LIQUOR AUTHORITY**

# Western Cape Liquor Authority

Shoprite Checkers (Pty) Ltd  
P.O. Box 1618  
BRACKENFELL  
7561



OFFICE USE

## FORM 21A

### BIENNIAL LICENCE RENEWAL NOTICE:

### FEES PAYABLE IN RESPECT OF A LIQUOR LICENCE FOR:

**THE TWO YEARS 2022 AND 2023**

**(REG. 30(1))**

*Central*

**LIQUOR AUTHORITY REFERENCE NUMBER: WCP/030170**

Name of licensee: Shoprite Checkers (Pty) Ltd

Address of the licensed premises: Shop 11, Sable Road, Montague Gardens, CENTURY CITY, 7441

(If the residential or postal address has changed, please also supply the new address to the following e-mail address: [liquor.enquiries@wcla.gov.za](mailto:liquor.enquiries@wcla.gov.za).)

Category of licence: Consumption Off

You are hereby notified that the total renewal fees payable to the Western Cape Liquor Authority are:

Biennial: R 10,004, payable on or before 31 December 2021

#### Please Note:

1. Payment must be made by direct deposit into the following bank account of the Authority:

Bank: Nedbank

Account holder: Western Cape Liquor Authority

Account number: 145 206 9883

Branch code: 198 765

Please use your licence number (WCP/030170) as the reference on the deposit slip.

Kindly email proof of payment to [Finance@wcla.gov.za](mailto:Finance@wcla.gov.za)

2. A licence lapses on 1 January of the year in respect of which the applicable renewal fee is not paid on or before 31 December of the preceding year. See section 62(2)(b).

3. A licence that has lapsed in this way becomes valid again only if the applicable renewal fee is paid along with a penalty of 50% on or before 31 January, or with a penalty of 100% on or before the last day of February of the year in respect of which the renewal fees had to be paid. See section 62(3)(a)(i) and (ii).

4. A licensee who has failed to pay the prescribed renewal fee on or before the last day of February of the year in respect of which the renewal fee had to be paid may, on or before 31 March of that year, apply in writing (on Form 21C) to the Chief Executive Officer for condonation of such failure, and the Chief Executive Officer may condone the failure and allow the late payment of the prescribed fee by a date to be determined by the Authority, subject to the payment of the renewal fee plus a penalty of 150%. See section 63(4).

SHOPRITE/CHECKERS HEAD OFFICE  
CREDITORS PAYMENT ADVICE

ZAPR PAYMENT ADVICE CMFF  
RUN ON 03/12/2021 at 13:55  
PAGE 1  
PAGE 1 of 2

997 - SHOPRITE CHECKERS PTY LTD - SOUTH AFRICA

7100103513 WESTERN CAPE LIQUOR AUTHORITY  
GROUND FLOOR, ST GEORGE'S MALL  
CAPE TOWN  
8001

Terms: T000

| DESCRIPTION | OUR DOCUMENT | YOUR DATE | YOUR DOCUMENT | BRANCH CODE | BRANCH NAME | ORDER / GRV | DISC AMOUNT | DISC % | AMOUNT (+/-) |
|-------------|--------------|-----------|---------------|-------------|-------------|-------------|-------------|--------|--------------|
|-------------|--------------|-----------|---------------|-------------|-------------|-------------|-------------|--------|--------------|

\*\*\*START OF SUPPLIER\*\*\*

IDENTIFICATION: WC03C / 03.12.2021

EFT No: 2200034123

COMPANY CODE: 997

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| Invoice-GRV | 5000072791 | 02.12.21 | WCP/007099 | 123   | CX DURBANVILLE         |  | 0.00 | 0.000 | 10,004.00 |
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| Invoice-GRV | 5000072756 | 02.12.21 | WCP/010685 | 2701  | HX BRACKENFELL         |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072759 | 02.12.21 | WCP/011551 | 6501  | HC N1 CITY             |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072815 | 02.12.21 | WCP/011855 | 6399  | CX KENILWORTH          |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072885 | 02.12.21 | WCP/012675 | 678   | CS WELTEVREDEN         |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072836 | 02.12.21 | WCP/015507 | 6519  | CX STELLENBOSCH        |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072820 | 02.12.21 | WCP/028148 | 1399  | CS PLUMSTEAD           |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072794 | 02.12.21 | WCP/028214 | 872   | CS HOUT BAY            |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072870 | 02.12.21 | WCP/028327 | 2599  | CS TABLE VIEW          |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072879 | 02.12.21 | WCP/028402 | 1569  | CC SOMERSET WEST       |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072793 | 02.12.21 | WCP/028499 | 1844  | CC SEA POINT           |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072831 | 02.12.21 | WCP/028560 | 2183  | CS EIKESTAD MALL       |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072872 | 02.12.21 | WCP/028652 | 343   | CS BOTHASIG            |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072803 | 02.12.21 | WCP/028707 | 6462  | CS MALMESBURY          |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072775 | 02.12.21 | WCP/029342 | 67929 | HC SUN VALLEY          |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072799 | 02.12.21 | WCP/030170 | 5204  | CX CENTURY CITY        |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072824 | 02.12.21 | WCP/030741 | 2256  | CX RONDEBOSCH          |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072834 | 02.12.21 | WCP/033408 | 42981 | CC PROTEA HOOGTE       |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072840 | 02.12.21 | WCP/033423 | 42973 | CC CAPE GATE           |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072804 | 02.12.21 | WCP/033518 | 44755 | CC PAARL NORTH         |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072854 | 02.12.21 | WCP/033601 | 45078 | CC MOUNTAIN MILL       |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072861 | 02.12.21 | WCP/033707 | 42999 | CX BIG BAY             |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072802 | 02.12.21 | WCP/033764 | 48385 | CC WILLOWBRIDGE        |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072796 | 02.12.21 | WCP/034075 | 1373  | CS KLOOF STREET        |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072788 | 02.12.21 | WCP/035329 | 45109 | CC COBBLE WALK         |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072867 | 02.12.21 | WCP/036357 | 52358 | CC WEST COAST MALL     |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072863 | 02.12.21 | WCP/036530 | 55160 | CC DE GRENDSEL         |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072822 | 02.12.21 | WCP/036698 | 1103  | CS MEADOWRIDGE         |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072805 | 02.12.21 | WCP/036796 | 54952 | CC VAN DER LINGEN      |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072845 | 02.12.21 | WCP/037420 | 57798 | CC BREDASDORP          |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072847 | 02.12.21 | WCP/037482 | 58689 | CX HERMANUS            |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072808 | 02.12.21 | WCP/037504 | 59009 | CC WELGELEE PLEIN      |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072850 | 02.12.21 | WCP/038317 | 63098 | CC SWELLEN MARK        |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072761 | 02.12.21 | WCP/039083 | 30732 | HC PARKLANDS (SANDOW)  |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072842 | 02.12.21 | WCP/039994 | 37255 | CC ZEVENWACHT          |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072876 | 02.12.21 | WCP/040190 | 369   | CS MUTZENBERG          |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072764 | 02.12.21 | WCP/040343 | 39168 | HC SOMERSET WEST (HEL) |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072807 | 02.12.21 | WCP/040484 | 39150 | CC VREDENDAL           |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072884 | 02.12.21 | WCP/040735 | 39142 | CC VERGELEGEN PLEIN    |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072838 | 02.12.21 | WCP/040871 | 66868 | CC OKAVANGO CROSSING   |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072859 | 02.12.21 | WCP/041640 | 96710 | CC TABLE BAY MALL      |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072865 | 02.12.21 | WCP/041703 | 34184 | CC LAGUNA MALL         |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072874 | 02.12.21 | WCP/041710 | 82802 | CC GORDONSBAAI MALL    |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072856 | 02.12.21 | WCP/041727 | 82797 | CX WHALE COAST MALL    |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072851 | 02.12.21 | WCP/042509 | 82983 | CC ROBERTSON QUARTER   |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072877 | 02.12.21 | WCP/042580 | 83549 | CX SITARI              |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072843 | 02.12.21 | WCP/042608 | 83531 | CX CONSTANTIA          |  | 0.00 | 0.000 | 10,004.00 |
| Invoice-GRV | 5000072812 | 02.12.21 | WCP/043379 | 87836 | CX DRACKENSTEIN SENTR  |  | 0.00 | 0.000 | 10,004.00 |

SUBTOTAL FOR COMPANY CODE: 997

0.00 490,196.00

SUBTOTAL FOR EFT No: 2200034123

0.00 490,196.00

AMOUNT DUE TO YOU 490,196.00  
LESS : 0.00 % WITHOLDING TAX ON 0.00  
AMTS NOT SUBJECT TO DISCOUNT MARKED WITH \* 0.00  
AMTS NOT SUBJECT TO DISCOUNT 490,196.00

NETT AMOUNT PAYABLE TO YOU

ZAR \*\*\*\*\*490,196.00

VAT ON DISCOUNT:

0.00

Discount Split :  
Settlement : 0.00%

[Back to top](#)



## **NOTIFICATION OF PAYMENT**

To whom it may concern :

First National Bank hereby confirms that the following payment has been made:

|               |                |
|---------------|----------------|
| Date Actioned | : 2021-12-03   |
| Time Actioned | : 10:46:42     |
| Trace Id      | : VODSGN7WDTZH |

### **Payer Details**

|              |                               |
|--------------|-------------------------------|
| Payment From | : Shoprite/checkers (pty) Ltd |
| Amount       | : 490196.00                   |

### **Payee Details**

|                      |                       |
|----------------------|-----------------------|
| Recipient/Account no | : [REDACTED]          |
| Recipient Name       | : WESTERN CAPE LI     |
| Bank                 | : Nedbank Limited     |
| Branch Code          | : [REDACTED]          |
| Recipient Reference  | : SHOPRITE-7100103513 |
| Channel              | : INTERNET            |

## **END OF NOTIFICATION**

To authenticate this Payment Notification please visit our website at <https://www.fnb.co.za>, click on Online Banking, select the "Verify Payment" option and follow the on-screen instructions

Our customer (the payer) has requested First National Bank Limited to send this notification of payment to you. Should you have any queries regarding the contents of this notice, please contact the payer. First National Bank Limited does not guarantee or warrant the accuracy and integrity of the information and data transmitted electronically and we accept no liability whatsoever for any loss, expense, claim or damage, whether direct, indirect or consequential, arising from the transmission of the information and data.

First National Bank A division of FirstRand Bank Limited. An Authorised Financial Services and Credit Provider (NCRCP20).  
An Authorised Financial Services and Credit Provider (NCRCP20).

**WRITTEN RESOLUTION PASSED BY THE DIRECTORS OF THE COMPANY ON 4 JUNE 2015:**

**APPLICATION FOR EXTENDED  
TRADING HOURS - SECTION 6  
OF THE PUBLIC BY-LAW OF THE  
CITY OF CAPE TOWN :**

It is hereby resolved that:

1. that the Company appoints Mr Ian Richard Thomson with identity number [REDACTED] for and on behalf of the Company to undertake an application in terms of Section 6 of a Public By-law ("the Application") issued by the City of Cape Town in 2013.
2. Such application will be for a concession that all off-consumption liquor premises of the Company in the jurisdiction of the City of Cape Town be permitted to trade on Sundays and with extended hours (until 20H00) from Mondays to Saturdays.

**AUTHORISATION:**

It is also resolved that **Mr Ian Richard Thomson** be and is hereby authorised to execute the Application, sign all documentation and to do all necessary to give effect to this resolution.

**APPROVED:**

  
\_\_\_\_\_  
**PC ENGELBRECHT - DIRECTOR**

  
\_\_\_\_\_  
**JVR BRÖNN - DIRECTOR**

**COR39**

**Certificate issued by the Companies and Intellectual Property  
Commission on Monday, December 18, 2017 08:25  
Certificate of Confirmation**



**Companies and Intellectual  
Property Commission**  
*a member of the sgi group*

|                              |                                                                                                                                           |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Registration number          | 1929 / 001817 / 07                                                                                                                        |
| Enterprise Name              | SHOPRITE CHECKERS (PTY) LTD                                                                                                               |
| Enterprise Shortened Name    | None provided.                                                                                                                            |
| Enterprise Translated Name   | None provided.                                                                                                                            |
| Registration Date            | 05/09/1929                                                                                                                                |
| Business Start Date          | 05/09/1929                                                                                                                                |
| Enterprise Type              | Private Company                                                                                                                           |
| Enterprise Status            | In Business                                                                                                                               |
| Financial year end           | June                                                                                                                                      |
| Main Business/Main Object    | PRIVATE HOUSEHOLDS, EXTERRITORIAL ORGANISATIONS,<br>REPRESENTATIVES OF FOREIGN GOVERNMENTS AND OTHER<br>ACTIVITIES NOT ADEQUATELY DEFINED |
| Postal address               | P O BOX 215<br>BRACKENFELL<br>7561                                                                                                        |
| Address of registered office | WILLIAM DABS AND OLD PAARL ROAD<br>BRACKENFELL<br>7560                                                                                    |

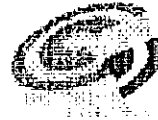


The Companies and Intellectual Property Commission  
of South Africa

P O BOX 429, PRETORIA, 0001, Republic of South Africa Docex 256, PRETORIA  
Call Centre Tel 086 100 2472, Website www.cipc.co.za



**Certificate issued by the Companies and Intellectual Property  
Commission on Monday, December 18, 2017 08:25  
Certificate of Confirmation**



Companies and Intellectual  
Property Commission

A member of the SAG Group

Registration number **1929/001817/07**  
Enterprise Name **SHOPRITE CHECKERS (PTY) LTD**  
  
Auditor  
Name **PRICEWATERHOUSECOOPERS**  
Postal Address **POSBUS 168  
BELLVILLE  
7535**

**Active Directors / Officers**

| Surname and first names       | ID number or<br>date of birth | Director type | Appoint-<br>ment date | Addresses  |
|-------------------------------|-------------------------------|---------------|-----------------------|------------|
| HUNLUN, WIMPIE JOHANNES       | [REDACTED]                    | Director      | 29/11/2013            | [REDACTED] |
| BRÖNN, JOSEPH VAN ROOYEN      | [REDACTED]                    | Director      | 29/11/2013            | [REDACTED] |
| DU PREEZ, PIETER GERRIT       | [REDACTED]                    | Director      | 22/05/2009            | [REDACTED] |
| SCHREUDER, NEIL LAURENCE      | [REDACTED]                    | Director      | 22/06/2009            | [REDACTED] |
| GARDENER, ANDREW BRETT        | [REDACTED]                    | Director      | 30/11/2006            | [REDACTED] |
| ENGELBRECHT, PIETER CHRISTIAN | [REDACTED]                    | Director      | 25/08/2003            | [REDACTED] |



The Companies and Intellectual Property Commission  
of South Africa

P O BOX 429, PRETORIA, 0001, Republic of South Africa Docex 256, PRETORIA  
Call Centre Tel 086 100 2472 Website [www.cipc.co.za](http://www.cipc.co.za)



## Certificate of Confirmation

\* आन्ध्रप्रदेश में विद्युत् की कमी

| Surname and first names                          | ID number or date of birth | Director type                  | Appoint-ment date | Addresses                                     |
|--------------------------------------------------|----------------------------|--------------------------------|-------------------|-----------------------------------------------|
| SHOPRITE HOLDINGS, as a secretary of M1929001817 | [REDACTED]                 | Secretary (Companies and CC's) | 02/11/1998        | Postal: [REDACTED]<br>Residential: [REDACTED] |
| BOSMAN, MARIUS                                   | [REDACTED]                 | Director                       | 17/06/1999        | Postal: [REDACTED]<br>Residential: [REDACTED] |
| NEL, ETIENNE LOURENS                             | [REDACTED]                 | Director                       | 17/06/1999        | Postal: [REDACTED]<br>Residential: [REDACTED] |
| VAN DER MERWE, PHILIP BAUKE                      | [REDACTED]                 | Director                       | 17/06/1999        | Postal: [REDACTED]<br>Residential: [REDACTED] |
| HARISUNKER, BHIKRAM                              | [REDACTED]                 | Director                       | 17/06/1999        | Postal: [REDACTED]<br>Residential: [REDACTED] |



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Call Centre Tel 086 100 2472, Website [www.cipc.co.za](http://www.cipc.co.za)





## Annexure B

City of Cape Town

### Application for extension of trading hours:

1. Shoprite Checkers (Pty) Ltd ("Shoprite Checkers") currently has 41 (forty one) liquor shops and 75 grocer wine licenses in die Western Cape, which provides employment for 105 (one hundred and five) full time employees and an additional 31 (thirty one) third party workers consisting of security officers and cleaning assistants.
2. The amount of workers in a specific liquor shop is based on the number of shifts scheduled for that particular store. The longer the trading hours of the store, the more shifts are required to ensure that the store achieves maximum productivity and efficiency and jobs and additional income for individuals is accordingly generated in the process. Public consumption of any commodity boosts economic growth.
3. We do not believe that there is a downside to longer trading hours or including Sundays to trade. The question should therefore be centralised around public and economic policy. By allowing reputable retailers (such as Shoprite Checkers) to trade on Sundays (for instance), we submit that the playing field, with reference to illegal liquor traders, will be levelled as it stands to reason that their commercial relevance will dissipate. It should be noted that it will remain less challenging to continue policing the compliance of large retailers with liquor laws as the processes of a retailer such as Shoprite Checkers are visible and transparent and Shoprite Checkers prides itself that it trades in strict compliance with the prescribed hours in the Act, and continues to ensure that it does not sell alcohol to minors. Another factor which should not be discounted is that of convenience, especially where time is a valuable commodity for most consumers.
4. When consumers therefore go to a grocery store on a Sunday, they want to do all of their family grocery shopping at that time. This could include buying wine other liquor simultaneously.



MEMBER OF SHOPRITE GROUP

REGISTERED OFFICE: CNR WILLIAM DARS & OLD BAARL ROADS, PO BOX 215, BRACKENFELL, 7561, SOUTH AFRICA

TEL: [REDACTED] FAX: [REDACTED]

DIRECTORS: J W BASSON (CEO), C G GOOSEN, J M ALBERTS, J A L BASSON, C BLAIR, M BOSMAN, S B BRAUDE, J V R BRÖNN, C J C DE W BURGER, A J DE SWARTDT, P G DU PREEZ, D F DU TOIT, P C ENGELBRECHT, J FOURIE, G FRITZ, A B GARDENER, A GOUWS, D HALLALE, B HARISUNKER, G HAYES, A M HOWARD, J H HUNTER, W J HUNLUN, A JANSE VAN RENSBURG, M G JOUBERT, A E KARP, G G KRIEL, P J MALAN (NAMIBIAN), G M P MENTZ, F K G MULLER, E L NEL, S SCHIFF, N L SCHREUDER, P TZELIOS (GREEK), P B VAN DER MERWE, J G VAN DEVENTER, H J VAN ROOYEN, S M VISSER, A C VOSLOO, B R WEYERS, J J ZWENNIS. ALTERNATE DIRECTORS: A DE BRUYN, T A FORREST, S G GOUWS, D H JACOBS, E I MARAIS, D G MÖLLER, V P SCHOELER, P SOLMS, P G VAN BRED, J J VAN ZYL, L G VAN DER SPUI, A A WAGENAAR

# ANNEXURE B

**Shireen Maggott**

**From:** Cllr Fabian Ah Sing  
**Sent:** Tuesday, 25 October 2022 13:50  
**To:** Shireen Maggott  
**Subject:** RE: CHECKERS CENTURY CITY: OFF CON: SUNDAY (W55 CLLR WC COD)

Kind regards,  
Councillor Fabian Ah-Sing (Ward 55)  
Chairperson: Corporate Services Portfolio Committee

**COMMENT ON APPLICATION FOR EXTENSION OF LIQUOR TRADING HOURS  
FORM**

| Please complete the information below and return to<br>Subcouncil SC 16, 11 <sup>TH</sup> Floor, 44 Wale Street, Cape Town                                                                                                                                                                                                                                                |                                                           |                                            |                      |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|----------------------|--------------------------|
| <b>Applicant Details</b>                                                                                                                                                                                                                                                                                                                                                  | <b>CHECKERS CENTURY CITY<br/>OFF CONSUMPTION (Sunday)</b> |                                            |                      |                          |
| <b>APPLICATION</b>                                                                                                                                                                                                                                                                                                                                                        | <b>SUPPORTED</b>                                          | <input checked="checked" type="checkbox"/> | <b>NOT SUPPORTED</b> | <input type="checkbox"/> |
| Please indicate whether<br>the business is<br>LOCATED near                                                                                                                                                                                                                                                                                                                | Aged or Frail<br>Care Centre                              |                                            |                      |                          |
|                                                                                                                                                                                                                                                                                                                                                                           | Rehab, Drugs / Alcohol<br>Centre                          |                                            |                      |                          |
|                                                                                                                                                                                                                                                                                                                                                                           | School(s)                                                 |                                            |                      |                          |
|                                                                                                                                                                                                                                                                                                                                                                           | Other                                                     |                                            |                      |                          |
| <b>PARKING</b>                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                            |                      |                          |
| <b>REASONS FOR NOT<br/>SUPPORTING</b>                                                                                                                                                                                                                                                                                                                                     |                                                           |                                            |                      |                          |
| Information provided in the document will be used to process the relevant application/input into the relevant decision-making process. This will involve the processing of such information and may require the information to be shared and included in public reports and documents. By providing information in this document, you are agreeing to further processing. |                                                           |                                            |                      |                          |
| <b>ORGANISATION/OBJECTOR DETAILS</b>                                                                                                                                                                                                                                                                                                                                      |                                                           |                                            |                      |                          |
| <b>NAME</b>                                                                                                                                                                                                                                                                                                                                                               | Cllr Fabian Ah-Sing                                       |                                            |                      |                          |
| <b>DATE</b>                                                                                                                                                                                                                                                                                                                                                               | 25 October 2025                                           |                                            |                      |                          |

**Shireen Maggott**

**From:** Patricia <cidmanager@paardeneilandcid.co.za>  
**Sent:** Monday, 31 October 2022 17:03  
**To:** Shireen Maggott  
**Subject:** RE: CHECKERS CENTURY CITY: OFF CON: SUNDAY (W55 CLLR WC COD)

**COMMENT ON APPLICATION FOR EXTENSION OF LIQUOR TRADING HOURS  
FORM**

|                                                                                                                                                                                                                                                                                                                                                                           |                                                           |            |                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|----------------------|--|
| Please complete the information below and return to<br>Subcouncil SC 16, 11 <sup>TH</sup> Floor, 44 Wale Street, Cape Town                                                                                                                                                                                                                                                |                                                           |            |                      |  |
| <b>Applicant Details</b>                                                                                                                                                                                                                                                                                                                                                  | <b>CHECKERS CENTURY CITY<br/>OFF CONSUMPTION (Sunday)</b> |            |                      |  |
| <b>APPLICATION</b>                                                                                                                                                                                                                                                                                                                                                        | <b>SUPPORTED</b>                                          | <b>YES</b> | <b>NOT SUPPORTED</b> |  |
| Please indicate whether<br>the business is<br>LOCATED near                                                                                                                                                                                                                                                                                                                | Aged or Frail<br>Care Centre                              |            |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                           | Rehab, Drugs / Alcohol<br>Centre                          |            |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                           | School(s)                                                 |            |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                           | Other                                                     |            |                      |  |
| <b>PARKING</b>                                                                                                                                                                                                                                                                                                                                                            |                                                           |            |                      |  |
| <b>REASONS FOR NOT<br/>SUPPORTING</b>                                                                                                                                                                                                                                                                                                                                     |                                                           |            |                      |  |
| Information provided in the document will be used to process the relevant application/input into the relevant decision-making process. This will involve the processing of such information and may require the information to be shared and included in public reports and documents. By providing information in this document, you are agreeing to further processing. |                                                           |            |                      |  |
| <b>ORGANISATION/OBJECTOR DETAILS</b>                                                                                                                                                                                                                                                                                                                                      |                                                           |            |                      |  |
| <b>NAME</b>                                                                                                                                                                                                                                                                                                                                                               | Paarden Eiland City Improvement District                  |            |                      |  |
| <b>DATE</b>                                                                                                                                                                                                                                                                                                                                                               | 31 October 2022                                           |            |                      |  |

**Shireen Maggott**

---

**From:** Christiana Groenewoud <cgroenewoud23@gmail.com>  
**Sent:** Thursday, 17 November 2022 09:45  
**To:** bouwe@diemoot.net; Shireen Maggott  
**Subject:** RE: CHECKERS CENTURY CITY: OFF CON: SUNDAY (W55 CLLR WC COD)

**CAUTION:** This email originated outside of the City of Cape Town's network. Please do not click on any links or open attachments unless you know and trust the source. **STOP THINK VERIFY**

The Milnerton Central Ratepayers Association has no objection to the granting of the extension liquor trading hours.

Kind regards

Christiana Groenewoud

Sent from Mail for Windows