

AGENDA INDEX

VOLUME 4

| ITEM NO. | ITEM | PAGES |
|--------------------|---------------------------------------------------------------------------------------------|------------------|
| | EXECUTIVE MAYOR <i>REPORT SUBMITTED DIRECTLY TO MAYCO</i> | |
| | <i>FOR DECISION BY COUNCIL</i> | |
| MC 29/10/24 | PROPOSED CALENDAR OF MEETINGS FOR COUNCIL AND ITS COMMITTEES: JANUARY 2025 TO DECEMBER 2025 | 002 - 029 |