

**AGENDA INDEX**

**VOLUME 3**

ITEM NO.	ITEM	PAGES
	<b>ENERGY PORTFOLIO</b>  <b><i>REPORT FROM THE ENERGY PORTFOLIO COMMITTEE: 06.04.22</i></b>	
	<b><i>FOR DECISION BY THE EXECUTIVE MAYOR TOGETHER WITH MEMBERS OF MAYCO</i></b>	
<b>MC 15/05/22</b>	ENERGY: DIRECTORATE AND DEPARTMENT AMENDMENTS TO THE SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN (SDBIP) FOR 2021/22	<b>002 - 011</b>
<b>MC 16/05/22</b>	ENERGY: DIRECTORATE SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN (SDBIP) FOR 2022/2023	<b>012 - 034</b>
<b>MC 17/05/22</b>	ENERGY: DEPARTMENTAL SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN (SDBIP) FOR 2022/2023	<b>035 - 045</b>
	<b>URBAN WASTE MANAGEMENT PORTFOLIO</b>  <b><i>REPORT FROM THE URBAN WASTE MANAGEMENT PORTFOLIO COMMITTEE: 19.04.22</i></b>	
	<b><i>FOR DECISION BY THE EXECUTIVE MAYOR TOGETHER WITH MEMBERS OF MAYCO</i></b>	
<b>MC 18/05/22</b>	URBAN WASTE MANAGEMENT: DIRECTORATE SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN (SDBIP) FOR 2022/2023	<b>046 - 080</b>