

**SUB-COUNCIL 24 MEETING**

**GL RORWANA**

**021 – 444 7530**

**21 NOVEMBER 2019**

---

**1. 24SUB: 68/11/19**

**2. SUBJECT**

**MINUTES OF SUBCOUNCIL'S 24 ACTIVITY DAY HELD ON 16 OCTOBER 2018**

**3. PURPOSE**

For information only

**4. RECOMMENDATION**

That the minutes of the Activity Day be noted.