

**SUB-COUNCIL 24 MEETING**

**GL RORWANA**

**021 – 444 7530**

**21 NOVEMBER 2019**

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**1. 24SUB: 33/11/2019**

**2. SUBJECT**

**STATUS ON THE CLEANING OF THE CITY CANALS, RIVERS AND RETENTION  
PONDS FOR THE 2019/20 FINANCIAL YEAR**

**3. SUBJECT**

See report.

**4. RECOMMENDATION**

That the report be noted.