

**COMMENT:**

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**MANAGER: SUBCOUNCIL (3)**

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**JDJA BRAND**

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**TEL NO (021)444-4862**

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**DATE 10 September 2020**

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1. Herewith confirm that the relevant delegation is quoted in item.
2. The recommendation is/are subject to Subcouncil decision.
3. Author of report was notified that item is on agenda and in terms of delegation 1(5) requested to attend the Subcouncil meeting.

**COMMENT:**

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**SUBCOUNCIL CHAIRPERSON**

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**COUNCILLOR HELEN CARSTENS**

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**TEL NO (021) 444-4865**

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**DATE 10 September 2020**

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