

**SUB-COUNCIL 24 MEETING**

**GL RORWANA**

**021 – 444 7530**

**17 JUNE 2020**

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**1. ITEM NUMBER: 24SUB: 20/06/2020 SM**

**2. SUBJECT**

**WINTER READINESS PROGRAMME 2020**

**3. PURPOSE**

See report.

**4. RECOMMENDATION**

It is recommended that the report be noted.